

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 1, 2018

Mr. President,

The Transportation, Public Utilities, Energy, and Technology Committee reports a favorable recommendation on **1st Sub. H.B. 261**, RENEWABLE ENERGY AMENDMENTS, by Representative J. Knotwell.

Respectfully,

David G. Buxton Chair

Voting: 4-1-2

5 HB0261.SC1.wpd 3/1/18 5:9 pm ajanak/ARJ PO/JTW

Action Class

Action Code